



FOR OFFICE USE ONLY

STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

1. DALLAS PAULSEN FOR COUNCIL
Full Name of Committee
43270 W OAKLAND COURT
Address
MARICOPA 85138 AVAIL 520-568-1811
City Zip Code County Phone #
2. Dallas Paulsen City Council dallas.paulsen@earthlink.net
Sponsoring Organization or Candidate and email address
Office Fax # 520-568-1811
3. ID # CAN-10-5

SELECT THE BOXES THAT APPLY:

A. ☒ This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- ☒ The disposition of surplus monies was submitted on the campaign finance report filed on 3/15/2010.
- ☐ The disposition of surplus monies is reported on the attached campaign finance report.

B. ☐ This committee hereby terminates all activity within the jurisdiction of _____ and asserts that the committee intends
(Insert applicable district, town, city, county, or, if out-of-state committee, State of Arizona)
to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. ☐ This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We, DALLAS PAULSEN JOAN MCINTIRE, certify under
(Name of Chairman and Treasurer - Printed)
penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Signature of Chairman

Signature of Treasurer



POLITICAL COMMITTEE
CITY/TOWN OF Maricopa
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY

1. Dallas Paulsen for Council
Full Name of Committee
43270 West Oakland Court
Address
Maricopa 85138 Pinal 520-568-1811
City ZIP Code County Phone

2. None
Sponsoring Organization or Candidate and office
Dallas Paulsen City of Maricopa Council
Name of Candidate and Office Sought (if applicable)
dallas.paulsen@earthlink.net 520-568-1811
E-Mail Address Fax #

3A. ID#
CAN-10-5

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

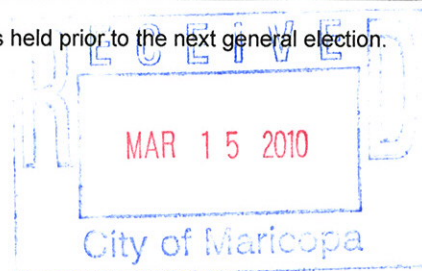
- ☐ January 31 Report - For Period of June 21, 2008 * thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☒ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$0.00
5b Cash on Hand at the Beginning of this Reporting Period	\$838.56	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$161.44	\$2,615.70
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$1,000.00	\$2,615.70
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$1,000.00	\$2,615.70
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$0.00	\$0.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page **2**

1. Committee Name: Dallas Paulsen for Council
3. Report covering period from 2/18/2010 Thru March 29, 2010

2. ID#
CAN-10-5

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$161.44	\$1,211.44
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	\$0.00	\$46.00
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$0.00	\$1,257.44
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$161.44	\$1,257.44
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$0.00	\$1,000.00
(b) All other loans (Total from Schedule C-1)	\$0.00	\$0.00
(c) Total Loans [add 5(a) and 5(b)]	\$0.00	\$1,000.00
6. In-kind contributions (Total from Schedule E)	\$0.00	\$358.26
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$161.44	\$2,615.70
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	\$0.00	\$0.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$0.00	\$1,271.83
10. Independent Expenditures (Total from Schedule D-1)	\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)	\$0.00	\$358.26
12. Loans made by reporting committee (Total from Schedule D-2)	\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$1,000.00	\$1,000.00
(b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$1,000.00	\$1,000.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)	\$0.00	\$0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$1,000.00	\$2,630.09
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$0.00	\$14.39
18. Total disbursements [subtract line 17 from line 16]	\$1,000.00	\$2,615.70
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Joan McIntire

Type or Print Name of Treasurer

Joan McIntire

Signature of Treasurer or Candidate or Designating Individual

03/15/10

Date

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Dallas Paulsen for Council

2. ID # CAN-10-5

3. Report covering period from February 18, 2010 thru March 29, 2010

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Dallas & Kathy Paulsen 43270 West Oakland Court Maricopa, Arizona 85138	3/15/2010	\$1,000.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			\$1,000.00

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Dallas Paulsen for Council

2. ID #
CAN-10-5

3. Report covering period from February 18, 2010 thru March 29, 2010

4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST Paulsen	FIRST Dallas & Kathy MI	3/15/2010	\$161.44	\$1,211.44
	STREET ADDRESS 43270 West Oakland Court				
	CITY Maricopa	STATE Arizona ZIP 85138			
	OCCUPATION Project Mng/Homemaker	EMPLOYER Goodwin&Marshall/Retires			
b.	LAST	FIRST MI			
	STREET ADDRESS				
	CITY	STATE ZIP			
	OCCUPATION	EMPLOYER			
c.	LAST	FIRST MI			
	STREET ADDRESS				
	CITY	STATE ZIP			
	OCCUPATION	EMPLOYER			
d.	LAST	FIRST MI			
	STREET ADDRESS				
	CITY	STATE ZIP			
	OCCUPATION	EMPLOYER			
e.	LAST	FIRST MI			
	STREET ADDRESS				
	CITY	STATE ZIP			
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)				\$1,211.44

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.